

Omaha Tribe of Nebraska  
Johnson O'Malley Program  
Policy & Procedures

The Omaha Tribe's Johnson O'Malley Program provides supplementary financial assistance to meet the unique and specialized education needs of Indian children. There are two main requirements under the program:

- 1) To ensure parent involvement
- 2) To ensure parent control.

**Indian Education Committee:**

Indian Education Committee is made up of five seats. One from each school and one at-large. Each committee member is elected to a two-year term. Terms are staggered with:

- Omaha Nation and Walthill representatives elected one year
- Bancroft- Rosalie, Omaha Tribe Head Start and the At-Large seats the following year

The Indian Education Committee Election is held on the third Wednesday in September. The IEC meets monthly on the third Wednesday of each month. The meeting is posted at the Post Office, Tribal Building, Social Services, C-Store, Pahe Mart and Facebook. The Indian Education Committee must establish procedures under which the committee serves. Such procedures must be set forth in the committee organizational documents and by-laws. The IEC By-laws and any modification to the by-laws, shall be adopted by Resolution of the Tribal Council of the Omaha Tribe. The IEC approves all the activities that are funded through JOM.

Each January-March, the Indian Education Committee shall gather data needs from a needs assessment survey for each school. The survey results shall be tabulated at the April JOM meeting, names obscured, and be posted and be available for parent review upon request. The Indian Education Committee and parents will utilize this data in the development of education plans. The Education plans identify the needs of the Indian students, the goals and objectives to be accomplished, procedures to be followed, methods to be used in evaluating the program, as well as proposed budgets. Each school has their own education plan to meet the need of their students. The JOM program provides services to the JOM eligible students at the following schools:

- Omaha Nation Public School
- Walthill Public School
  - The Head Start is included in the Walthill Public Schools
- Bancroft-Rosalie Public School
  - The Head Start is included in the Bancroft-Rosalie Schools
- Omaha Tribe Head Start

### Eligibility

Students are eligible for JOM when they meet the following requirements:

- Age 3 to 12<sup>th</sup> grade students
- Is either:
  - ¼ degree Indian blood descendent of a member of an Indian tribe
  - Enrolled member of a federally recognized tribe
- Not enrolled in a bureau funded school or sectarian school (except the student is eligible if enrolled in a previously private school controlled by an Indian Tribe or Tribal organizations.)
- Have completed a JOM Application. – Some done with school applications or by walk-in.

### Applications

JOM Application are completed by the parents each year during school registration. Parents may request, complete and turn in a JOM Application at the Omaha Tribe Education Office. Schools participating in the Omaha Tribe JOM program shall furnish the following information to the Omaha Tribe Education Office, preferably via email to [mlmitchell@theomahatribe.com](mailto:mlmitchell@theomahatribe.com):

- A typed list of JOM eligible students by class
  - *To be submitted within 30 days of start of school year*
- A typed list of students participating in each JOM Activity/Field Trip/Event
  - *To be submitted with reimbursement request*
- A typed list of incomplete JOM applications by class
  - Scanned file containing the incomplete applications and any documentation by class
  - *To be submitted within 30 days of start of school year*
- Scanned file JOM Containing JOM application and documentation by class
  - *To be submitted by end of 1<sup>st</sup> quarter of new school year*

### Annual Student Count

The Johnson O'Malley program allocates funds by the student count of each school up to a maximum of 1,093 students. Each year in October, the Education staff shall request the eligible student count from each schools in the Omaha Tribe JOM Program. The annual student count report must be submitted by June 1<sup>st</sup> of each year and covering the previous academic year and shall include the following information:

- General information about the Omaha Tribe
- General Information about the number of students at each school
- The number of eligible Indian students who were served using funds allocated under the contract during previous year.

The Education Director shall send a copy of the Annual Student Count Report to the following:

- BIE Director
- Indian Education Committee
- Grant Administrator
- BIA Regional Office

**OMAHA TRIBE JOM  
APPLICATION & INDIAN STUDENT ELIGIBILITY CERTIFICATION  
OMAHA NATION PUBLIC SCHOOLS**

**Student Eligibility Statement:** Indian students, age 3 years through grade(s) 12, shall be eligible for JOM benefits provided by a contract pursuant to this part, if they are  $\frac{1}{4}$  or more degree Indian blood or a member of a federally recognized Indian Tribe. Indian students enrolled in sectarian or Bureau of Indian Education operated school are ineligible. 25 CFR, Education Contracts under JOM Act, §273.112 A copy of the students Certificate Degree of Indian Blood (CDIB) or Enrollment Verification Letter/ID from the Tribe is required to determine eligibility.

<b>STUDENT INFORMATION</b>			<b>(Please PRINT CLEARLY)</b>
<b>Student Name:</b> _____ <div style="display: flex; justify-content: space-between; font-size: small; margin-top: 5px;"> <span>First Name</span> <span>Middle Initial</span> <span>Last Name</span> </div>			
<b>Home Address:</b> _____ <b>Town:</b> _____ <b>Zip Code:</b> _____			
<b>Mailing Address:</b> _____			
<b>Town:</b> _____ <b>State:</b> _____ <b>Zip Code:</b> _____			
<b>DOB:</b> ____/____/____ <b>Age:</b> _____ <b>Grade:</b> _____			
<b>School Name:</b> _____ <b>Location:</b> _____			
<b>Tribe:</b> _____ Enrolled? Yes or No <u><b>OR</b></u> is student at least $\frac{1}{4}$ degree Indian blood descendent of a member of an Indian Tribe as defined in 273.106? Yes or No			
<b>PARENT / LEGAL GUARDIAN INFORMATION</b>			
<b>Parent/ Guardian Name:</b> _____			
<b>Cell phone:</b> _____ <b>Ok to receive JOM texts? Yes or No</b>			
<b>Parent Email:</b> _____			
<b>Ok to receive email on JOM Activities/Events/Meetings? Yes or No</b>			
<b>Parent/Guardian Signature:</b> _____ <b>Date:</b> _____			
I certify that all of the statements made in this application are true and correct to the best of my knowledge.			
<b>THE JOM INDIAN EDUCATION COMMITTEE (IEC)</b> The following information is to be completed by the school's JOM official			
<b>IEC Member Name &amp; Title:</b> _____			
<b>IEC Member Signature:</b> _____ <b>Date:</b> _____			
I certify that the above named student is eligible for JOM services. I have verified the student information. <input checked="" type="checkbox"/> A copy of the student's CDIB or enrollment verification is on file.			

*Adopted by Resolution 23-195 on 9-21-23*

**OMAHA TRIBE JOM  
APPLICATION & INDIAN STUDENT ELIGIBILITY CERTIFICATION  
WALTHILL PUBLIC SCHOOLS**

**Student Eligibility Statement:** Indian students, age 3 years through grade(s) 12, shall be eligible for JOM benefits provided by a contract pursuant to this part, if they are  $\frac{1}{4}$  or more degree Indian blood or a member of a federally recognized Indian Tribe. Indian students enrolled in sectarian or Bureau of Indian Education operated school are ineligible. 25 CFR, Education Contracts under JOM Act, §273.112 A copy of the students Certificate Degree of Indian Blood (CDIB) or Enrollment Verification Letter/ID from the Tribe is required to determine eligibility.

<b>STUDENT INFORMATION</b>			<b>(Please PRINT CLEARLY)</b>
<b>Student Name:</b> _____ <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <span>First Name</span> <span>Middle Initial</span> <span>Last Name</span> </div>			
<b>Home Address:</b> _____ <b>Town:</b> _____ <b>Zip Code:</b> _____			
<b>Mailing Address:</b> _____			
<b>Town:</b> _____ <b>State:</b> _____ <b>Zip Code:</b> _____			
<b>DOB:</b> ____/____/____ <b>Age:</b> ____ <b>Grade:</b> ____			
<b>School Name:</b> _____ <b>Location:</b> _____			
<b>Tribe:</b> _____ Enrolled? Yes or No <u><b>OR</b></u> is student at least $\frac{1}{4}$ degree Indian blood descendent of a member of an Indian Tribe as defined in 273.106? Yes or No			
<b>PARENT / LEGAL GUARDIAN INFORMATION</b>			
<b>Parent/ Guardian Name:</b> _____			
<b>Cell phone:</b> _____ <b>Ok to receive JOM texts? Yes or No</b>			
<b>Parent Email:</b> _____			
<b>Ok to receive email on JOM Activities/Events/Meetings? Yes or No</b>			
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The following information is to be completed by the school's JOM official			
<b>IEC Member Name &amp; Title:</b> _____			
<b>IEC Member Signature:</b> _____ <b>Date:</b> _____			
I certify that the above named student is eligible for JOM services. I have verified the student information.			
<input type="checkbox"/> A copy of the student's CDIB or enrollment verification is on file.			

*Adopted by Resolution 23-195 on 9-21-23*

**OMAHA TRIBE JOM  
APPLICATION & INDIAN STUDENT ELIGIBILITY CERTIFICATION  
BANCROFT-ROSALIE PUBLIC SCHOOLS**

**Student Eligibility Statement:** Indian students, age 3 years through grade(s) 12, shall be eligible for JOM benefits provided by a contract pursuant to this part, if they are  $\frac{1}{4}$  or more degree Indian blood or a member of a federally recognized Indian Tribe. Indian students enrolled in sectarian or Bureau of Indian Education operated school are ineligible. 25 CFR, Education Contracts under JOM Act, §273.112 A copy of the students Certificate Degree of Indian Blood (CDIB) or Enrollment Verification Letter/ID from the Tribe is required to determine eligibility.

**STUDENT INFORMATION**

(Please PRINT CLEARLY)

**Student Name:** \_\_\_\_\_

First Name

Middle Initial

Last Name

**Home Address:** \_\_\_\_\_ **Town:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Town:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**DOB:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Age:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**School Name:** \_\_\_\_\_ **Location:** \_\_\_\_\_

**Tribe:** \_\_\_\_\_ Enrolled? Yes or No OR is student at least  $\frac{1}{4}$  degree Indian blood descendent of a member of an Indian Tribe as defined in 273.106? Yes or No

**PARENT / LEGAL GUARDIAN INFORMATION**

**Parent/ Guardian Name:** \_\_\_\_\_

**Cell phone:** \_\_\_\_\_ **Ok to receive JOM texts? Yes or No**

**Parent Email:** \_\_\_\_\_

**Ok to receive email on JOM Activities/Events/Meetings? Yes or No**

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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**IEC Member Name & Title:** \_\_\_\_\_

**IEC Member Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

I certify that the above named student is eligible for JOM services. I have verified the student information.

☐ A copy of the student's CDIB or enrollment verification is on file.

**OMAHA TRIBE JOM  
APPLICATION & INDIAN STUDENT ELIGIBILITY CERTIFICATION  
OMAHA TRIBE HEAD START**

**Student Eligibility Statement:** Indian students, age 3 years through grade(s) 12, shall be eligible for JOM benefits provided by a contract pursuant to this part, if they are  $\frac{1}{4}$  or more degree Indian blood or a member of a federally recognized Indian Tribe. Indian students enrolled in sectarian or Bureau of Indian Education operated school are ineligible. 25 CFR, Education Contracts under JOM Act, §273.112 A copy of the students Certificate Degree of Indian Blood (CDIB) or Enrollment Verification Letter/ID from the Tribe is required to determine eligibility.

**STUDENT INFORMATION**

(Please PRINT CLEARLY)

**Student Name:** \_\_\_\_\_

First Name

Middle Initial

Last Name

**Home Address:** \_\_\_\_\_ **Town:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Town:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**DOB:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Age:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**School Name:** \_\_\_\_\_ **Location:** \_\_\_\_\_

**Tribe:** \_\_\_\_\_ Enrolled? Yes or No OR is student at least  $\frac{1}{4}$  degree Indian blood descendent of a member of an Indian Tribe as defined in 273.106? Yes or No

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**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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**IEC Member Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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